# GOVERNMENT OF MEGHALAYA DIRECTORATE OF HIGHER AND TECHNICAL EDUCATION SHILLONG

APPLICATION FORM FOR ADMISSION TO THE ENGINEERING/TECHNOLOGY DEGREE COURSES AGAINST SEATS RESERVED BY THE NAGALAND UNIVERSITY FOR THE ACADEMIC SESSION 2020-2021

PHOTOGRAPH-1 Paste passport size photograph

(PLEASE REFER TO THE INSTRUCTION SHEET BEFORE FILLING UP THIS FORM)
Last date of submission of Application Form: 05.08.2020

FOR OFFICE USE ONLY								
STUDENT CODE 1. PCM%	2. PCMB%		3. % of Aggregate marks					
Entered by: Checked by:								
Date:	Date:							
1. NAME IN FULL (Block Letters):  (Please keep one box blank between two parts of your name)								
2. FATHER'S NAME:								
3. MOTHER'S NAME:								
4. LEGAL GUARDIAN'S NAME: (If parent not alive)								
5. SEX: 6. DATE OF BIRTH: 7. AGE AS ON 1 <sup>st</sup> JULY 2020:	DAY DAY	MONTH MONTH	YEAR  YEAR					
8. PERMANENT HOME ADDRESS:								
POST OFFICE:			PIN CODE:					
DISTRICT:  STATE:								
9. ADDRESS FOR COMMUNICATION:								
POST OFFICE:  DISTRICT:  STATE:			PIN CODE:					
10. PHONENO.WITH STD CODE IF ANY:		MOBILE	Nα					
11. Please tick (✔) in the appropriate box. Whether ST (K & J) ST (G) GEN SC OT								

12.	DETAILS OF QUALIFYING EXAMINATION:						
'A'	NAME OF THE BOARD/COUNCIL:						
'B'	NAME OF THE	SCHOOL/COLLEGE:[					
'C'	MARKS SECURED IN THE QUALIFYING EXAMINATION:						
	SUBJECTS THEORY PRACTICAL TOTAL MARKS						
		Full Marks Marks Obtained	Full Marks Marks Obtained	<u>Full</u> <u>Marks</u> <u>Marks</u> <u>Obtained</u>			
	PHYSICS						
	CHEMISTRY						
	MATHEMATICS						
	BIOLOGY						
	COMPUTER						
	TOTAL						
	(ii). AGGREGA (iii). AGGREGA (iv). DIVISION (v). YEAR OF	PASSING:	PCBM				
13.	CHOICE OF BRANCH: (IN ORDER OF PREFERENCE PLEASE ENTER CODES AS PER INSTRUCTION SHEET)						
PREF 01. 02. 03. 04. 05.	<u>ERENCE</u>	BRANCH CODE					
	I hereby declare that the statements made above are true to the best of my knowledge and belief. In case, the statements are found incorrect, my application is liable to be summarily rejected.						
		Signature of Applicant					
Date:			Name of	Applicant			
Places	<b>.</b>						

# **INSTRUCTION SHEET**

#### FOR THE FOLLOWING ENTRIES USE THE FOLLOWING CODES INDICATED BELOW:-

SEX M - MALE F - FEMALE

### WHETHER ST (K&J)/ST (G)/SC/OTHERS

ST/K&J-ST (KHASI & JAINTIA)

ST/G - ST (GARO)

SC - SCHEDULED CASTE

GEN - GENERAL

OT - NEWLY RECOGNIZED TRIBES OF MEGHALAYA OTHER THAN KHASI, JAINTIA & GARO

#### NAME OF THE BOARD FOR QUALIFYING EXAMINATION:

01 - H.S.S.L.C. (SCIENCE)

02 - ISC (SCIENCE)

- CBSE (CLASS XII SCIENCE)

04 - OTHERS

# BRANCH FOR B. TECH/BE. PROGRAMME APPLIED FOR: (Sl. '13' of Application Form)

# CODE NAME OF THE BRANCH AET - AGRICULTURA ENGINEERING & TECHNOLOGY. BT - BIOTECHNOLOGY. CSE - COMPUTER SCIENCE & ENGINEERING. ECE - ELECTRONIC & COMMUNICATION ENGINEERING.

IT - INFORMATION TECHNOLOGY.

# **CHECK LIST:**

- 1. DATE OF BIRTH CERTIFICATE.
- 2. ADMIT CARD, CERTIFICATE AND MARKSHEET OF SSLC, HSSLC OR EQUIVALENT EXAMINATION.
- 3. ST/SC CERTIFICATE IF APPLICABLE.
- 4. PERMANENT RESIDENT CERTIFICATE (PRC) IN CASE OF NON-TRIBAL.
- 5. TWO SETS OF APPLICATION FORMS SHOULD BE SUBMITTED ALONG WITH SELF ATTESTED COPIES FOR EACH APPLICATION.
- 6. ALL ORIGINAL CERTIFICATES AND MARKSHEETS ALONGWITH SCORECARD OF AIEEE/CCB SHOULD BE PRODUCED AT THE TIME OF INTERVIEW.

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